

## PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3236.02US01

**OLSON** 

Confirmation No.: 9219

Application No.:

10/616,401

Examiner: Unknown

Filed:

July 9, 2003

Group Art Unit: 1744

For:

**BRUSH** 

## INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to 37 C.F.R. § 1.56, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached Form PTO-1449. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

This information is being filed before the mailing date of a first Office Action on the merits. No certification or fee is required.

This application was filed after June 30, 2003; therefore, copies of cited U.S. patents and U.S. published applications are not included.

Respectfully submitted,

Wm. Larry Alexander

Registration No. 37,269

Customer No. 24113

Application No. 3236.02US01

Patterson, Thuente, Skaar & Christensen, P.A. 4800 IDS Center 80 South 8th Street Minneapolis, Minnesota 55402-2100 Telephone: (612) 349-5757

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

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Wm. Larry Alexander

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IN	FORM.	ATION DISCLOSUI	RE	Filing Date	July 9, 2003		
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Sheet	1	of 2		Attorney Docket Number	3230.020801		
		1	U.S. PATEN	T DOCUMENTS			
EXAMINER INITIAL*	Cite No. <sup>1</sup>	Document Number  Number-Kind Code <sup>2 (if known)</sup>		Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document		
		Nullibel-Kind Code **		0.000			
		US-489,697		01/10/1893	Taylor		
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EXAMINER INITIAL*	Cite No. <sup>1</sup>	Foreign Patent Document  Country Code <sup>3</sup> Number <sup>4</sup> Kind Code <sup>5</sup> (if known)		MM-DD-YYYY			
-		CH 345868		06/15/1960			
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EXAMINER SIGNATURE				DATE CONSIDERED			

<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include

<sup>1</sup>Applicant's unique citation in most grant of the control of the course of the two-letter code (WIPO Standard ST. 3). <sup>4</sup>For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document, <sup>5</sup>Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup>Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450.

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NON PATENT LITERATURE DOCUMENTS  EXAMINER   Cite   Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the											
INITIAL*	No.1	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published									
		Advanced Elastomer Systems: Santoprene, copy from									
		http://www.santoprene.com/site/products/3297.html, date printed June 26, 2003,									
		2 pages.									
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